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**FILED**

JUN 27 2008

RICHARD W. WIEKING  
CLERK, U.S. DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA  
OAKLAND

6 **UNITED STATES DISTRICT COURT FOR THE**  
7 **NORTHERN DISTRICT OF CALIFORNIA**  
8 **OAKLAND DIVISION**

9  
10 CENTER FOR BIOLOGICAL DIVERSITY,  
11 a non-profit corporation, NATURAL  
12 RESOURCES DEFENSE COUNCIL, a non-  
13 profit corporation, and GREENPEACE, INC.,  
14 a non-profit corporation,

15 Plaintiff,

16 v.

17 DIRK KEMPTHORNE, United States  
18 Secretary of the Interior and UNITED  
19 STATES FISH AND WILDLIFE SERVICE;

20 Defendants.

No. C-08-1339-CW

**AMENDED APPLICATION FOR  
ADMISSION OF ATTORNEY *PRO HAC*  
*VICE***

21 Pursuant to Civil L.R. 11-3, John J. Jackson, III, an active member in good standing of  
22 the bar of the District of Columbia, the U.S. Supreme Court, and numerous other Courts, hereby  
23 applies for admission to practice in the United States District Court for the Northern District of  
24 California on a pro hac vice basis representing Intervenor, Conservation Force in the above-  
25 entitled action.

26 In support of this application, I certify on oath that:

27 1. I am an active member in good standing of multiple United States District and  
28 Appellate Courts and of the highest court of the State of Louisiana and the U.S. District  
of Columbia and the U.S. Supreme Court;

1 2. I agree to abide by the Standards of Professional Conduct set forth in Civil Local Rule  
2 11-4, to comply with General Order No. 45, Electronic Case Filing, and to become  
3 familiar with the Local Rules and the Alternative Dispute Resolution programs of this  
4 Court.

5 3. Attorney Richard J. Finn is designated as a member of this court in good standing with  
6 an office in this state and is already attorney of record for intervenor in this case.

7 (Richard J. Finn, Burnham Brown, 1901 Harrison Street, 11th Floor, PO Box 119,  
8 Oakland, CA 94612; 510-444-6800)

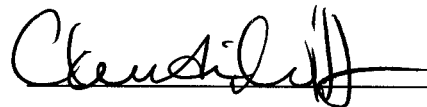
9 I declare under penalty of perjury that the foregoing is true and correct.

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12 John J. Jackson, III  
13 Attorney at Law  
14 3240 S. I-10 Service Rd. W., Suite 200  
15 Metairie, LA 70001-6911  
16 Phone: 504-837-1233  
17 Fax: 504-837-1145  
18 Email: jjw-no@att.net

19 **IT IS HEREBY ORDERED THAT** the application is granted, subject to the terms  
20 and conditions of Civil L.R. 11-3. All papers filed by the attorney must indicate appearance *pro*  
21 *hac vice*. Service of papers upon the communication with co-counsel designated in the  
22 application will constitute notice to the party. All future filings in this action are subject to the  
23 requirements contained in General Order No. 45, *Electronic Case Filing*.

24  
25 Dated: JUN 27 2008

26 

27 Claudia Wilken  
28 United States District Judge

**CERTIFICATE OF SERVICE**

I certify that this has been mailed to all other counsel of record this 17<sup>th</sup> day of June 2008.

A handwritten signature in black ink, appearing to read 'John J. Jackson, III', written over a horizontal line.

John J. Jackson, III

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